EXHIBIT "2"

APN: 164-02-113-031

Recording requested by and mail documents

and tax statements to:

Name: Ke Aloha Holdings Series II

Address: 9811 W Charleston Blvd Ste 2-351

City/State/Zip: Las Vegas, NV 89117

**DED104** 

State of

Nevada Legal Forms & Tax Services, Inc.

www.nevadalegalforms.com

Fees: \$20.00 N/C Fee: \$0.00 RPTT: \$0.00 Ex: #001 12/31/2014 11:20:02 AM Receipt #: 2267972 Requestor:

inst #: 20141231-0000744

NEVADA LEGAL FORMS AND BOO Recorded By: SOL Pas: 5

DEBBIE CONWAY

CLARK COUNTY RECORDER

RPTT: 01 QUITCLAIM DEED

THIS INDENTURE WITNESS that the GRANTOR(S):

Ke Aloha Holdings LLC

for and in consideration of Zero \_\_\_\_, Dollars (\$ 0.00 do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

> Ke Aloha Holdings Series II. of the Ke Aloha Holdings LLC, A Nevada Series Limited-Liability Company

all that real property situated in the City of Las Vegas

, bounded and described as follows:

, County of

Clark

(Set forth legal description and commonly known address)

COMMONLY KNOWN ADDRESS:

Nevada

11441 Allerton Park Drive Unit 411, Las Vegas, Nevada 89135

## LEGAL DESCRIPTION:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.
In Witness Whereof, I/We have hereunto set my hand/our hands on 3074 day of
Mili Schilte
Signature of Grantor
Melani Schulte, Managing Member
Print or Type Name Here Registrant: Mike Angell Registrant registration number NV/DD00440040
Registrant registration number: NVDP20143316 3901 West Charleston Boulevard, Las Vegas, NV 89102, (702) 870-8977
STATE OF NEVADA )
COUNTY OF CLARK )
On this 201 day of December , 2014 , personally appeared before me, a Notary Public, Melani Schulte, Managing Member
Defore the, a Notary Public, Melani Schulte, Managing Member
□ personally known to me OR □ proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for
the uses and purposes therein mentioned. Witness my hand and official seal.
Third and official Seal.
MIKE ANGELL Notary Public State of Nevada
Notary Public No. 97-0740-1 My Appt. Exp. Aug. 23, 2018
My Coparnission Expires: Jugar 1 + 3 30/V  My Appt. Exp. Aug. 23, 2018  Copsult an attorney if you doubt this forms filence for the control of the control o
Consult an attorney if you doubt this forms fitness for your purpose.

#### EXHIBIT "A"

#### PARCEL ONE (1):

LIVING UNIT 411 OF SUMMERLIN LOFTS PHASE 1, A CONDOMINIUM SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 129 OF PLATS, PAGE 41, AND BY AMENDED FINAL PLAT ON FILE IN BOOK 136, OF PLATS, PAGE 67, BOTH OF OFFICIAL RECORDS OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

RESERVING UNTO WEST CHARLESTON LOFTS, I, LLC, ITS SUCCESSOR, ASSIGNS OR DELEGATES AN EASEMENT FOR INGRESS AND EGRESS FOR MAINTENANCE PURPOSES OVER AND UPON THE LIMITED COMMON ELEMENTS (L.C.E.) APPURTENANT TO PARCEL ONE (1) AS FURTHER DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS (CCR'S) RECORDED JUNE 5, 2007 IN BOOK 20070605 AS INSTRUMENT NO. 02661, AND THE AMENDED AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS (CCR'S) RECORDED JULY 3, 2007 IN BOOK 20070703 AS INSTRUMENT NO. 01035, BOTH OF OFFICIAL RECORDS.

### PARCEL TWO (2):

THE EXCLUSIVE RIGHT TO USE AND OCCUPY THOSE CERTAIN LIMITED COMMON ELEMENTS (L.C.E.) APPURTENANT TO PARCEL ONE (1) AS DELINEATED ON SAID MAPS AND AS FURTHER DESCRIBED AND DEFINED IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS INCLUDING, BUT NOT LIMITED, TO EXCLUSIVE USE STORAGE UNIT SUI 18 AND EXCLUSIVE USE PARKING SPACE NUMBERS P18 AND P15 AS DEPICTED AND DELINEATED ON SAID MAPS.

### PARCEL THREE (3):

AN UNDIVIDED FRACTIONAL INTEREST AS TENANTS IN COMMON WITH OTHERS IN AND TO THE COMMON ELEMENTS AS DEPICTED AND DELINEATED ON THE MAPS OF SAID SUBDIVISION AND AS DESCRIBED AND DEFINED IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS.

# PARCEL FOUR (4):

NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES OVER AND ACROSS THE COMMON ELEMENTS AS FURTHER DESCRIBED AND DEFINED IN SAID DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF EASEMENTS AND AS DEPICTED AND DELINEATED ON MAPS OF SAID SUBDIVISION.

STATE OF NEVADA		
DECLARATION OF VALUE FORM		
1. Assessor Parcel Number(s)		
a. 164-02-113-031	*	
b.		
c.		
d.		
2. Type of Property:		
	0	
a. Vacant Land b. Single Fam. I c. Condo/Twnhse d. 2-4 Plex		
e. Apt. Bldg f. Comm'l/Ind'	Book: Page:	*********
g. Agricultural h. Mobile Home	The state of the s	MACORAGA
3. a. Total Value/Sales Price of Property	\$ 0.00	
b. Deed in Lieu of Foreclosure Only (value of	property) ( 0.00	
c. Transfer Tax Value:	\$ 0.00	_
d. Real Property Transfer Tax Due	\$ 0.00	***************************************
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 375.090,	Section 01	
o. Explain Reason for Exemption: Transfer	hetween affiliated business antition with	
<u>lucitical common ownership (went from</u>	a Regular II C to a Series II C)	
J. Fartisi illustest: Percentage being transferred:	100 %	-
The undersigned declares and acknowledge	s under nenalty of nations	
INAS 3/3.000 and NRS 3/3.110, that the information	on provided is compatted the best - Cal-:	
miorination and belief, and can be supported by do	cumentation if called man to anhatomics a	he
minormation provided defell. Furthermore the name	ties caree that discillantance of any plained	
exemption, or outer determination of additional fax	due may recult in a manalty of 100/ of the	tax
due plus lilierest at 170 per month. Pursuant to NR	S 375 030 the River and Calley shall be	
jointly and severally liable for any additional amou	nt owed.	
and the state	Crantan	
Signature / Ren Chille	Capacity Grantor	**************
Signature Mili de lutte	Capacity Grantee	
	Capacity	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	aT .
(REQUIRED)	(REQUIRED)	7
Print Name: Ke Aloha Holdings LLC	Print Name: Ke Aloha Holdings Series II*	
Address: 9330 W Sahara Ave. Ste 210	Address: 9811 W Charleston Blvd Ste 2	-351
City: Las Vegas	City: Las Vegas	
State: NV Zip: 89117	State: NV Zip: 89117	***********
COMPANY DEPOS NEW AND A STREET		
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buver)	
Print Name: Nevada Legal Forms & Tax Services, Inc.	Escrow #:	*********
Address: 3901 West Charleston Blvd	C4-4 4.11.	
City: Las Vegas	State: NV Zip: 89102	priorings.
of the Ke Aloha Holdings LLC, A Nevada Series		
AS A PUBLIC REGORD THIS FORM MAY BE RECORD	ED/MICROFILMED	